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Applicant: Mohammad Abu-Orf
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WATER TREATMENT
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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 3rd day of November, 2003.

Jeanne W. Chub

Commissioner for Patents
P.O. Box 1450
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PETITION FOR ONE-MONTH EXTENSION OF TIME

Sir:

A one (1) month extension of time, to and including November 3, 2003, is requested for response to the Patent Office Communication of September 3, 2003.

The extension fee as set forth in 37 C.F.R. §1.17(a) is enclosed herewith.

Respectfully submitted,
Mohammad Abu-Orf, Applicant

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